

2024 Hardin County Youth Project Show

Market Tag- In & Entry Form

One Form Per Species

_____ **STEER** _____ **GOAT** _____ **SWINE** _____ **LAMB**

TAG# _____

FOR OFFICE USE ONLY

RECEIVED FROM	FORM OF PAYMENT	DATE	AMOUNT
			\$20.00

EXHIBITOR'S NAME: _____

ADDRESS: _____

HOME PHONE: _____ **ALTERNATE PHONE:** _____

EMAIL: _____

CLUB/CHAPTER: _____

BIRTH DATE: _____ **AGE (as of Show Date):** _____

EXHIBITOR'S SHIRT SIZE:

Youth: Small Medium Large XLarge

Adult: Small Medium Large XLarge XXLarge

We, the Junior Exhibitor and Parent/Legal Guardian, certify that we have received, read, understand and will abide by the General Rules of the Hardin County Youth Livestock Show. We further certify that we have not administered and, to the best of our knowledge, the animal(s) listed above has not received any substance not approved by the FDA and/or USDA for consumption by animals. This entry is not, nor will be, within any withdrawal time relative to the administration of any drug, chemical, or feed additive approved by the FDA and/or USDA by the time the animal(s) is/are officially weighed in at the show.

We certify that we understand that the Hardin County Youth Livestock Show reserves the right to condemn and /or disqualify any animal either live or slaughtered, or any animal found with a quality of diuretic or any unapproved medication and the exhibitor will forfeit all auction sale and/or premium money. If the animal is disqualified, the exhibitor will be barred. If an animal(s) is disqualified for testing positive and /or the carcass condemned at slaughter, the class placing may be changed.

Being a participant in the Hardin County Youth Project Show gives permission that you may appear in any publicity photographs published for the show.

EXHIBITOR SIGNATURE

PARENTS SIGNATURE

I CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE, THE CERTIFICATION ABOVE IS CORRECT AND I HAVE INFORMED THE EXHIBITOR AND PARENT/LEGAL GUARDIAN OF THE CONSEQUENCES OF STATED RULE VIOLATIONS AS TO THE USES OF DRUGS, CHEMICALS OR FEED ADDITIVES

County Extension Agent / Ag Science Teacher Signature

Date

April of 2024